

# The Chronicle and Index

OF THE UNITARIAN SOCIETY.

No. 38, Vol. iv.]

BELFAST, FEBRUARY 1st, 1884.

[For Gratuitous Circulation

THE Rev. J. C. Street begs to acknowledge receipt of the following subscriptions, in aid of the gratuitous publication and circulation of the *Chronicle and Index*:—Mrs. Watson, Gosforth, Newcastle-on-Tyne, 10/-; and Miss Rea, Belfast, 3/-; Dr. Nelson, Belfast, 10/-.

Further contributions for the same purpose will be duly acknowledged.

MR. STREET has continued during the month of January, his "Sunday Evening Lectures," in exposition of the diversity in the Hebraic conceptions of God. His topics have been:—

"The God of Israel's Poets."

"The God of Israel's Prophets."

"The God of Israel's Prophets," part 2.

"The God of the Maccabees."

Large audiences have been present during the whole of the series of Lectures.

THE Annual Children's Festival, in connection with the Sunday School of the Second Congregation, Belfast, was held on New-Year's Eve, and proved, as usual, a thorough success. There was a larger attendance of both children and parents than ever before, and the proceedings were full of interest from beginning to end. The tea was served earlier than usual, viz., five o'clock, to suit the little ones, and a very excellent tea was provided by the teachers. The New-Year's Gifts, which are annually presented to the scholars by the teachers, were gracefully handed over to them by Mrs. James Campbell. Mr. James M. Darbishire presided, and gave an appropriate address. The Rev. Christopher J. Street, M.A., of Glasgow, being present, was called on to move a vote of thanks to Mrs. Campbell, and in doing so expressed his pleasure at renewing his acquaintance with these happy gatherings. A little Drama was then performed in good style, by a few of the scholars, and they were warmly applauded when the curtain fell. The Post Office was next the great attraction, and hundreds of letters and parcels were delivered on payment of the legal charge. The proceedings were appropriately concluded by an address from the minister, Rev. James C. Street, who spoke some

fitting words suggested by the occasion. Great praise is due to those who worked so hard to make the meeting what it was,—a great success.

THE Annual Service for the Young, on the first Sunday morning in the year, took place as usual in the Church of the Second Congregation, when there was a large attendance of children—the galleries being well filled with them, and a considerable number of friends and supporters of Sunday Schools. Special Hymns were sung by the children, and the entire service was adapted for them. The pulpit was occupied by the Rev. J. C. Street, whose address on the "Vision of Jacob," and the "Parable of the Prodigal," was listened to with the deepest interest and attention. Mr. Herbert Darbishire presided at the Organ, and made it give forth the sweetest music to the delight of the children. The Annual Collection for the Sunday School was made, and ample funds were contributed for the year's expenses.

THE Annual New Year's Entertainment to the children and young persons who attend the Hopeton Street Sunday School, was given on Thursday Evening, the 10th inst., in anticipation of which the Schoolroom had been tastefully decorated with evergreens and appropriate mottoes. The scholars mustered to the number of about 120, and a large company of teachers and friends were in attendance to minister to their comfort and pleasure. As usual on such occasions, the first business was a substantial tea, which, it is needless to say, was heartily appreciated. This over, a hymn having been sung, the Rev. J. C. Street sketched the evening's programme, and then proceeded to deliver a brief but impressive address. He expressed the pleasure which it gave him, as Pastor, to meet the members of the school once more on the annual festival; that it was a satisfaction to him to observe indications of growth and progress not only in the attendance of scholars, but also from the presence of several teachers who had entered upon the good work since the previous meeting; and that when, on each succeed-



ing occasion, he saw the familiar faces of those who had been with them from childhood as pupils, remain by them and take up the work as teachers, he felt he could rejoice that their labour was productive of lasting good. Concluding with a reference to the prizes to be distributed, which consisted of a large number of elegantly bound books, Mr. Street called upon Miss Bruce to make the presentation to each of the many fortunate pupils. This Miss Bruce did, after first explaining the principle upon which the prizes had been awarded. Then followed a selection of instrumental and vocal music by the Misses Fisher, Darbishire, Dobbin, and Green; a dialogue, creditably rendered between two of the elder boys, also a recitation; and interspersed throughout with short impromptu addresses by Messrs. S. H. Street, Neilly, Worthington, and Bulmer. Mr. Robb, an old and tried friend, testified his unabated interest in the welfare of the school by his presence, and the few thoughtful words which he uttered were indicative of the fact, that, although compelled by prolonged ill-health to abstain from active co-operation, his heart is still warm in the work. We trust that the next anniversary will find him completely restored. Another hymn, followed by the benediction, brought the most pleasant and successful evening to a close, at a late hour. The interest of the scholars was actively sustained throughout, and their good order and respectful conduct was a source of gratification to the elders in charge. As the former left the room, each one was presented, by Mr. Street, with a packet, carefully made up and addressed to the recipient, so that not one went away empty-handed, and this ensured a quick run home in order that the contents might be examined.

THE second Monthly Service in connection with Hopeton Street School, was held on Sunday afternoon, January 13th, at 3 o'clock. There was a very large attendance of scholars, teachers, and friends. The Introductory Service was undertaken by Mr. Drummond, Mr. McCalmont, and Mr. Bulmer, and the address on "Youthful Aspirations" was delivered by the Rev. J. C. Street. It was gratifying to witness the good order and close attention to the service shewn by the children.

ON the last Sunday of the past year the Annual Examination of the children attending the

Rademon Sunday School, was conducted by the minister in presence of the teachers, and Dr. Davidson representing the congregation. Questions were put to each class on the subjects taken up by it during the year. Dr. Davidson, at the end of the proceedings, addressed those present, alluding to the pleasure he felt in being present, and the satisfaction given him by the answering.

On the 13th inst., prizes in books to the number of 30 were gracefully distributed by Miss Davidson to as many deserving scholars. She spoke a few kind words to them, and expressed the hope that everyone in connection with the school would, by coming up to the required standard, be entitled to a premium next year. The children were greatly delighted with the proceedings, and greeted Miss Davidson with hearty rounds of applause.

ON Friday evening, 11th inst., the second annual meeting of the Rademon congregation was held in the school-room. A large number of members partook of an ample tea provided by the ladies of the congregation. After tea, on the motion of the Rev. J. A. Kelly, seconded by Mr. Lowry Martin, Dr. R. Davidson took the chair. In opening the business of the meeting, the Chairman said he had to congratulate the congregation on its present prosperous condition, and hailed with joy the introduction of these congregational meetings, as they were conducive to uniting the members together and interesting them in the work of the Church. In a subsequent speech, Dr. Davidson made the financial statement, and explained that, though the printed report showed a slight diminution in the balance as compared with last year, yet in reality the finances of the Church were in a more prosperous condition, as they had spent a considerable sum on repairing and painting the meeting-house but in spite of this, if they had received some interest due, their balance would have been a few pounds in excess of last year.

Mr. Kelly then gave a short account of the work done, and said that he had much pleasure in informing the meeting that taking into account the difficulties which retard the growth of country congregations in Ireland—emigration and removal to the towns—this congregation had not decreased in numbers, and the attendance at the Sunday services had somewhat improved. He then referred to the Sunday School, which he said, was in a satisfactory condition,



more premiums for good attendance having to be distributed than ever before. He closed his remarks by an earnest appeal to parents to co-operate with him and send their children to the school regularly and punctually. During the evening, readings, songs, and music were admirably given by numerous contributors. A vote of thanks having been passed to the chairman and to the ladies and gentlemen who assisted to make the meeting a success, the choir sang the beautiful hymn "Nearer, my God, to Thee" and the National Anthem, and Mr. Kelly brought the proceedings to an end by pronouncing the benediction.

THE Annual Meeting of the Members of the Second Congregation, Belfast, was held in the School Room, Rosemary Street, on Tuesday Evening, January 29th. There was a large attendance. After tea the chair was taken by J. M. Darbishire, Esq. After a hymn had been sung, and prayer offered by the Rev. J. C. Street, the business of the meeting proceeded. The Report of the Church Committee, and Treasurer, and the Reports from the Sunday School, Library, and Choir, were all of a satisfactory and healthy character, shewing in each case a balance in the hands of the Treasurer, and an elasticity in resources of a most encouraging nature. Addresses were delivered by the Chairman, Messrs. James Campbell, H. Darbishire, D. Bulmer, J. Kinnear, F. E. Dale, W. C. Dobbin, T. McClelland, J.P., J. Ritchie, W. Rankin, and W. Palfreyman. The second chair was taken by the Rev. J. C. Street, through whom a cordial vote of thanks was accorded to Mr. Darbishire, after which the interesting proceedings closed with a hymn and Benediction.

THE second half of the present Session of the Rosemary Street Mutual Improvement Association was opened on January 7th, in a most interesting and instructive manner, by Vere Foster, Esq., one of the Vice-Presidents, who delivered a Lecture on "Land Tenure in many Countries." In the discussion which followed various schemes were brought forward for the amelioration of the condition of the Irish peasantry. Mr. Foster, advocated the abolition of the laws of entail, primogeniture, and settlement, and the giving of full facilities for free trade in land. On the succeeding Monday Evening, Miss H. B. Aston read a paper, entitled "Foreign Fruits," giving

an account of the state of literature in Germany in the thirteenth century, and referring particularly to the famous Epic poem, the "Song of the Nibelungen." On Monday Evening, January 21st, an unusually attractive programme of Music and Readings was carried out in presence of an appreciative audience. And on Monday, the 28th, a fine paper was read by Mr. John Cuming, on "the Power of the Keys;" and it was carefully criticized by Messrs. Fisher, O'Connor, Johnston, Robb, Roche, and the President.

We are glad to note that this Association always encourages freedom of thought and utterance, without which it is impossible to arrive at just conclusions.

ANOTHER of our conspicuous Belfast men has finished his work and gone home. Mr. Wm. Rowan, C.E., after a life of continuous activity and thought, has passed away from our midst. Mr. Rowan was a Civil Engineer of great capacity and genius. His name has been identified with some of the most notable improvements in machinery which have been made during the last forty years. Some of his discoveries place him in the rank of men of genius. He was a very amiable and gentle man, of great native modesty and worth, whose life was a blessing to many. All who came in contact with him were impressed with his goodness of heart and high sense of honour. He was a pronounced Unitarian, and a faithful, but unobtrusive friend of liberal principles in every department of life.

WE announce, with extreme regret, the death of Mr. John Carlisle, which occurred on Saturday evening at his residence. Mr. Carlisle was, in 1861, elected to the head mastership of the English Department of the Royal Academical Institution, as successor to Dr. Thomas Blain, and has ever since devoted himself unsparingly not only to the duties of his office, but towards sustaining and improving in every way the high position of the school. He was early instrumental in obtaining for it the sympathy of many who were able to give practical aid, and he had thus a share in the work of rendering secure its financial position. His whole time was freely given towards the accomplishment of the many valuable improvements that have since been made in its equipment. Previous to his appointment to the institution he was, for about twelve



months, an inspector under the National Board of Education, in which position the powers of organisation and business habits which proved so valuable in after-life were, no doubt, fostered. Mr. Carlisle, who has passed away in his sixty-first year, was a kind-hearted gentleman, who maintained an unblemished character, and lived a most unselfish, useful, and honourable life. He was a pronounced and earnest Unitarian and was always proud of his identification with liberal principles. It will be difficult to find a suitable man to fill the conspicuous position which he so honourably occupied.

IN connection with the Theological Lectureship in Scotland, the following particulars giving an account of its working for the first three months, will prove interesting to our readers:—

“The average attendance at the Free Services originally arranged for at Paisley, from 21st October to 23rd December, 1883, inclusive, has been 153.6.”

“Old friends who had broken away have come back again, the friends who have stood by the cause in all its dark days remain true, and several valuable acquisitions have been made.”

“A notable feature in the services has been the superior character of the audiences. The bulk of those in attendance are evidently neither orthodox opponents nor indifferent lookers-on, but earnest searchers after truth and light. The same faces have appeared again and again, and always there has been the most careful attention. Many have brought their Bibles to refer to every passage as it was named.”

“As it is desired that I should report on the prospects of the cause at Paisley, I have this simple word to say. There seems to me abundant justification of the hope that ere long a promising and vigorous congregation, largely infused with new blood, may be established there under a settled ministry, provided only that the Association continues its work in the town on the same lines for some time to come, and at the fitting moment responds readily and generously to an appeal from the infant cause to enable it to secure the right man.”

“Single lectures were delivered at Elderslie, Renfrew, Johnstone, and Kilbarchan, as additional work to what the Committee expected for the first three months. The attendances were respectively 40, 21, 36, and 67. At each of these meetings questions were invited but none were

asked. At Elderslie the audience seemed entirely sympathetic, and Mr. Christie (a new convert), made a bold pronouncement of his adherence to Unitarianism. The meeting at Renfrew was held on the night of the terrible and memorable storm, and no bills seem to have been posted in the town at all. At Johnstone a little opposition was shown after the meeting was over, by a student for the orthodox ministry, and a captain of the Hallelujah Army. But at Kilbarchan there was quite an ovation. All present seemed in thorough sympathy, and the stronger the arguments and words in vindication of the simple manhood of Jesus, the more vehement was the applause. The Young Men's Christian Association at Kilbarchan, has prepared the way for us, and there seems to be a fine opening there for our rational Gospel.”

“In conclusion, I have only to add that I am now prepared to enter fully into the proper work of the lectureship, and to deliver the following course of lectures, or any part of it, at such towns as the Committee may select:—

1. “Biblical Infallibility Tested.”
2. “The True Worth of the Bible.”
3. “The Doctrine of the Fall Examined.”
4. “The Dignity of Human Nature.”
5. “The Doctrine of Substitution Considered.”
6. “God's Simple Way of Salvation.”

The Committee having left the choice of towns in which to labour entirely in Mr. Street's hands, he made the following arrangements:—

Kilmarnock: 25th and 30th January; 6th, 13th, 22nd, and 27th February.

Kilbarchan: 17th January; 1st, 14th, and 28th February.

Elderslie: 24th January and 7th February.

The first of the lectures at Kilbarchan viz:—“Biblical Infallibility Tested,” was received by a sympathetic audience of 88 with great enthusiasm, and a cordial greeting was given to the Rev. Frank Walters, who occupied the chair.

“The attendance at Paisley, since Christmas, seems to have settled down so as to include very few but sympathisers. Posters are no longer displayed on the walls, and a weekly advertisement in the local newspaper is the only means taken to make the services known. A most successful soiree was held on Friday, 11th Jan., 130 persons being present. Mr. Walters presided; representatives of the local adherents gave encouraging addresses; and Mr. Street explained the Envelope Offertory System, which was



adopted on the following Sunday evening, by a meeting of 45 sympathisers called together after the service. The new scheme will come into operation on February 3rd, and we shall watch with interest to see how the local friends support it and what success it brings."

### OUTLINES OF CHRISTIAN FAITH.

Faith is of two kinds ;—1. That which belongs to the intellect. 2. That which belongs to the heart. The first has to do with belief ; the second has to do with life.

Christian faith has the same twofold nature. 1. It deals with Christian doctrine. 2. It deals with Christian living.

Both are important—the latter all important. But opinions are the springs of action, hence the importance of a true faith or belief, in order to realize a noble life.

Let me present the outlines of Christian doctrine so as to lead up to the true Christian life. These outlines must be obtained. 1. From the Christian Scriptures. 2. From a contemplation of the Life of Jesus, as revealed therein.

1st. God is. This is not proved from Scripture, but taken for granted therein. In every page this is shown. I quote a few illustrative passages. Proofs of God's existence assumed to be familiar to the intelligence of mankind, Acts xvii. 24, 28. This belief necessary to religious faith, Heb. xi. 6. This doctrine lies at the foundation of all religious truths and convictions.

2nd. God is one. Monotheism is the explicit teaching of the Christian Scriptures, Mark xii. 29 ; Mat. xix. 17 ; John xvii. 3. As I am speaking of Christian faith, I quote only the words of Christ. He always speaks of God as One, and as his Father. This doctrine of God's Unity should therefore rank as foremost and grandest in every outline of Christian faith.

3rd. God is our Father. Christ teaches this in the great prayer we owe to him, Mat. vi. 9. He teaches this continually See John xiv. 7 ; Mat. xiii. 43, 18, 14 ; Luke vi. 36 ; Mat. v. 45, 6, 6 ; John xx. 17. Glimmerings of this truth had dawned upon the world before, but the full blaze of its revelation we owe to Christ. Hence it follows the doctrine of the Divine Fatherhood stands out as one of the most lustrous of the stars of truth which stud the heavens of Christian theology.

4. All men are God's children, and therefore, all are brethren. This doctrine is the logical

sequence of the doctrine of God's Fatherhood. It gives all the right to say "Our Father," and to address each other as "Brother"—rich and poor, wise and ignorant, men of all hues and civilizations—one great brotherhood, one equal rank as children of God, one blood. This doctrine, growing out of the very heart of Christianity, is an essential part of a true Christian faith, and belongs to the grandest verities of God's revelation.

5. Man is morally free. The doctrines of Christianity establish two things concerning this—1. That he has tendencies to good. 2. That he has tendencies to evil. 1. As God's child he must have something of God's nature, and therefore tend to good. Hear what Jesus teaches about man's birth innocency—Mat. xviii. 24 ; Luke xviii. 15, 16 ; but 2. Disobedience to Divine laws is stamped everywhere in man's history. He has been free to choose—sometimes he has chosen good often evil. Thus sin is born into the world. Jesus preaches repentance, Mat. iv. 17. The two doctrines are beautifully united in Mat xviii. 3. gather from this the doctrine of man's moral freedom, the possibility of his holiness, the fact of his sinfulness, and the need of his reconciliation with the Infinite Father.

5. Jesus Christ the manifestation of the Father and the reconciler. 1. The manifestation. Jesus says—"I proceeded forth and came from God," John viii. 42. Nature of his union with God, John xiv. 10, v. 30, vi. 38 ; Manifestation, John xvii. 4, 6, 26. 2. The Reconciler. Man had sinned, and by his sins separated himself from God. God desired to bring man back. Hence, according to Christian teaching, He sent his Son, who did his reconciling work by—1. His teachings. 2. His life. 3. His death. Christ thus came as the Manifestation of God, and as the agent of reconciliation between God and man ; this was His work and mission.

6. Repentance the condition of pardon and salvation. Jesus preaches repentance. Effect produced in Heaven :—"Joy," the Prodigal Son. This doctrine of repentance leads to regeneration holiness, and forgiveness, and culminates in the great fact of Salvation.

7. A life beyond the grave. This doctrine is stamped upon every page of the Christian records ; it has two directions :—1. The life of the wicked. 2. The life of the good. 1. Concerning the wicked the Scriptures speak in gloomy and terrible terms, sometimes implying



endless punishment, sometimes annihilation, sometimes punishment proportioned to sin, but always as a dreadful reality which all should seek to avoid. Now and then there is an indication of the great doctrine of final restoration. 2. The life of the good, Jesus says, "the righteous shall shine forth as the sun in the kingdom of their Father," Mat. xviii. 43. "Well done good and faithful &c.," Mat. xxv. 21. See the sentence passed upon the good, Mat. xxv. 34, 40. The doctrine of the future life stands out clear as the sunlight. It is one of the great Christian varieties.

### SUMMARY.

God is. God is one. God is our Father. All men are God's children, therefore all men are brethren. Man is morally free to choose good or evil. Jesus Christ is the manifestation of the Father and the reconciler of man to God. Repentance is the condition of pardon, and leads to regeneration, holiness, and salvation, and finally there is a life beyond the grave, where the wicked are punished and the good are made eternally blessed.

This outline of a Christian faith is adapted to the intellect, but must be appropriated by the heart and embodied in the life before it can accomplish its work, and make us new creatures and purified children of God.

J. C. S.

THE Treasurer of the Unitarian Society begs to acknowledge receipt of the following subscriptions:—

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1883.

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| G. B. Dalby, ... ..             | 0 5 0  |
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### UNITARIAN SOCIETY.

1883.

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| John Greenfield, ... ..    | 1 0 0  |
| R. M'Calmont, ... ..       | 0 5 0  |
| Wm. M'Calmont, ... ..      | 0 2 6  |
| John M'Giffin, ... ..      | 0 5 6  |
| James Campbell, ... ..     | 0 10 0 |
| James Darbishire, ... ..   | 1 0 0  |
| Mrs. Darbishire, ... ..    | 0 5 0  |
| Miss Darbishire, ... ..    | 0 5 0  |
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| Thomas M'Clelland, ... ..  | 0 10 0 |
| Thomas Major, ... ..       | 0 2 6  |
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| John Steele, ... ..        | 0 2 6  |
| David Young, ... ..        | 0 2 6  |

MANSEL SMITH, Treasurer.

### "A DISPENSATION OF THE GOSPEL IS COMMITTED UNTO ME."

In a recent speech delivered by Rev. J. C. Street, occurred the following passage, which may interest our readers:—

"Every man who occupies the position of a religious teacher, does so on the distinct understanding that he has something to teach. I know that there are many in all Churches who are only nominally teachers—who have no strong, individual grasp of religious principles, and who can only repeat what others have taught. This function of repetition is not to be despised, for by its agency, especially in ancient times, the mental treasures of this world were handed down through successive generations. The thinkers uttered their thoughts, and the repeaters carried them to ever enlarging circles of mankind. But the function of the thinker is always the nobler and diviner. His ger-



minal thoughts are the seed corn of rich harvests of life.

"It is not given to every man to be a creator of thought. The poet, the philosopher, the thinker appears rarely on the world's platform, but he makes for himself a great place which he occupies for ever. He needs interpreters, expositors, repeaters that he may be made known unto the world. A great class of such men have to stand between him and the masses of mankind.

"THE RELIGIOUS THINKERS,—I mean the great creative thinkers of the world—have been few. You may sum them up on your fingers. Confucius, Verduisht, Moses, Jesus, Mahomet, Swedenborg. All these have had their interpreters and expounders. There were the Apostles and Evangelists of the grand thoughts and germinal principles of the great masters.

"I suppose that no living man has thoroughly mastered all the teachings of all these thinkers. Many have a general acquaintance with them, sufficient to enable them to make a choice. But the great mass of so-called religious teachers now know nothing of most of these thinkers, but are simply the disciples of One. I do not wish to undervalue the function they exercise, but it should always be remembered that they are valuable only with one segment of the great circle of cosmic thinkers, and that, therefore, they have no comparative knowledge, and are incompetent to pronounce judgment on principles and teachers utterly unknown to them. This will enable us to estimate rightly the denunciations of priests and partizans.

"But there are teachers who have at least tried to understand the great world-thinkers, and to select from each some divine and inspiring truths, while they acknowledge allegiance to the One they deem to be the greatest. I claim to be among the number. After such examination as I have been able to make, and after cutting beautiful flowers and nutritious fruits from the garden of cosmic religious thought, I have found myself drawn resistlessly to the side of Jesus as the greatest and dearest of all the teachers I know. This enables me intelligently to appreciate his teachings, and thankfully to sit at His feet as a disciple. It does not make me forget or neglect the other great world-teachers. Their greatness I recognise, their providential work in the religious education of the human race I devoutly acknowledge—I thank God for sending them, and for making them leaders, guides, and saviours, to unnumbered millions of souls. But then I turn to Jesus as the herald and revealer of a religion which is comprehensive as man, which fits itself to all needs, and in its great cardinal principles seems to me to be adapted to every human soul.

"And hence it is that I feel that a dispensation of the gospel is committed unto me. I feel it to be a great trust. And, as I understand it. I am not to be content with ignorant and parrot-like repetitions, but I am to use the thoughts of Jesus as germinal, and to bring out from them new applications and new forces, to adapt them to living men and women to-day, to make them apply to actual necessities, and to bring them with transforming power into the hearts and consciences of all whom I can influence.

"In this way do I understand the trust committed to my care."

## SELECTION.

### THE WAY OF SALVATION.

MAN, work out your own salvation !  
Live, and not repeat, your creed ;  
God, who lends you priceless talents,  
Gives you all the help you need.

Faith is idle, creed is barren,  
If the heart be slow to love ,  
But a life of faithful service  
Wins the smile of God above.

Heaven is his whose way is upright,  
Doing all the good he can,  
Pure in heart and self-denying,  
Loving God and fellow-man.

This, the ever-blessed message,  
Jesus ceased not to impart :  
And to day his word is ringing :—  
"Blessed are the pure in heart."

*Christopher J. Street.*

The Committee of the Unitarian Society call attention to the undermentioned Tracts for the day, which may be had at 1d each, or at a reduction for large quantities :—

- "Eternal Punishment," Rev. Stopford A. Brooke.
- "Doctrine of the Cross," Rev. Frank W. Walters.
- "Charles Darwin," Rev. R. A. Armstrong, B.A.
- "Investigation of Religious Truth," Rev. W. Gaskell, M.A.
- "The Blood of Jesus," Rev. Chas. Hargrove, M.A.
- "Justification by Faith," Rev. E. M. Geldart, M.A.
- "How can a man Lose his Soul," Rev. H. W. Crosskey, LL.D., F.G.S.
- "God in nature," Rev. T. Elford Poynting,
- "Survival of the Fittest," Rev. C. T. Poynting, B.A.
- "Waiting upon God," Rev. J. Page Hopps.
- "The Problem of Evil," Rev. C. C. Coe, F.R.G.S.
- "Is the Universe Good?" Rev. Minot J. Savage, Boston.
- "Lord, Lord," Rev. Charles Voyrey.
- "Thy Kingdom Come," Rev. P. H. Wicksteed, M.A.
- "The Rights and Liberties of the English People;" Rev. H. V. Mills.
- "The Martyrdom of Michael Servetus;" Rev. H. V. Mills.
- "Who are the Infidels?" Rev. H. V. Mills.
- "My Creed," Rev. G. T. Walters.
- "The Call of the Spirit," Rev. J. Page Hopps.
- "What is Unitarianism?" (New Edition), Rev. J. C. Street.
- "Why I Became a Unitarian," Rev. R. R. Suffield.
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